# **DR-2 Disclosure Summary Page**

| Concerned Citizens for Miller |             |  |              | Status: | Audited            |                     |
|-------------------------------|-------------|--|--------------|---------|--------------------|---------------------|
| Committee Type:               | State House |  |              | 1       | Statutory Due Date | 1/19/2016           |
| County:                       | Scott       |  |              | 1       | Adjusted Due Date  |                     |
| District:                     | 94          |  |              |         | Filed Date         | 1/7/2016 3:49:56 PM |
| Committee Code:               | 1611        |  |              | 1       | Postmark Date      |                     |
| Political Party:              | Republican  |  |              | 1       | Amendment Date     |                     |
| Report Date:                  | 2015        |  | Candidate Na | an      | ne: Miller, Linda  | •                   |

#### **Treasurer**

| Last Name: Markley            |           | First Name: | Denice | MI:                        |
|-------------------------------|-----------|-------------|--------|----------------------------|
| Address: 4820 Blackhawk Tr Ct |           |             |        |                            |
| City: Bettendorf              | State: IA | Zip Code:   | 52722  | <b>Phone:</b> 563-332-1583 |
| E-Mail: demarkley@yahoo.com   |           | -           |        |                            |

## Chairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$7,080.44  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$12,535.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$19,615.44 |
| Schedule B: Expenditure Total        | \$7,068.35  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$12,547.09 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |